Journal of Digital Art & Humanities



ISSN 2712-8148

Vol.3 Iss.2

December 2022

© Institute of Certified Specialists

CONTENTS

The Current Landscape of Digital Transformation. An Overview, and Prospects in Romania
Social Computing for Collaborative Learning in Higher Education . 24 Olympia Vlachopoulou, Vasileios Paliktzoglou
The relationship of students' psychological security level in the digital educational environment
Education for Colombian Civil Engineers under Problem-Based E- Learning Modalities
Applying remote photo shooting technology in ballet photography 53 Andrey Stepanov
Digital Transformation of Church Services and Fundraising in Cyprus 69 Maria Christodoulou

Digital Transformation of Church Services and Fundraising in Cyprus

Maria Christodoulou [0000-0001-5190-5908]

ICS, Ammochostos, Cyprus

https://doi.org/10.33847/2712-8148.3.2 6

Work in progress

Abstract. Nowadays Cyprus does not have academic traditions in Theology at the institutional level that go back that long. The argument put forward in this paper is that, there is not so many of theology around Cyprus, which has never been acknowledged. The jury is still out as to whether we can speak of Cypriot theology schools, derived from the conjuncture of global, regional and local factors and the dialectic of social/geopolitics, with the exception perhaps of the Cypriot strands which primarily address identity issues. In any case, theology has long transcended national or ethnic boundaries, but location and rooting still matters, as it provides perspectives from specific vantage points. We can see that trends derive from different traditions, and they have always been connected to and have co-existed with global or regional tendencies, although not necessarily peacefully with or in recognition of each other. This paper considers the development of Cypriot churches toward the use of digital technology in worship and fundraising. In the case of religious organisations, at first glance, support from their followers is the most obvious resource. However, the resources of a religious organisation are not limited to its electoral capabilities. It should be borne in mind that well established Cyprus churches have significant influence on the economic and social sphere, acting as a beneficiary or co-owner of economic enterprises and a founder of socially significant organisations (e.g., hospitals, schools, universities, colleges, charitable foundations, and orphanages).

Keywords: Theology, Cyprus church, fundraising, digital transformation.

References

- 1. Trimikliniotis, N. (2019). 100 years of sociology in colonial and post-colonial cyprus: Mapping public sociology and critical thought of a small divided island-country. The Cyprus Review, 31(1), 133.
- 2. Bryant, R. and Papadakis, Y. (eds) (2012). Cyprus and the Politics of Memory History, Community and Conflict. London: I. B. Tauris.
- 3. Ioakimides, V. and Trimikliniotis, N. (2019). 'Social Work and the Cyprus problem: The challenges of reconciliation in de facto divided and crisis-ridden society'. In Duffy, J., Campbell, J. and Tosone, C. (eds), International Perspectives on Social Work and Political Conflict, Routledge, London.
- 4. Karatsioli, B. (2014). 'Cyprus in Europe: (In)-dependence and In-debtedness', The Cyprus Review, Vol. 26, No. 1, 15-32.
- 5. Karatzogianni, A., Morgunova, O., Kambouri, N., Lafazani, O., Ioannou, G., Trimikliniotis, N. and Nguyen, D. (2016). 'Intercultural Conflict and Dialogue in the Transnational Digital Public Sphere: Findings from the MIG@NET Research Project 2010-2013'. In Karatzogianni, A., Nguyen, D. and Serafinelli, E. (eds), The Digital Transformation of the Public Sphere: Conflict, Migration, Crisis, and Culture in Digital Networks. London: Palgrave.
- 6. Peristianis, N. (1993). 'Sociological theorisation of religious life'. In Nicosia Mu- nicipality, Κυπριακή Ζωή και κοινωνία: Λίγο πριν την ανεξαρτησία μέχρι και το 1984. Nicosia: Nicosia Municipality, 245-262.
- 7. Schmitt, C. (2005). Political Theology: Four Chapters on the Concept of Sovereignty. Chicago: Chicago University Press.

- 8. Strohmeier, M. (2006). "I'd rather have it in Cyprus than nowhere": A plan for a British University in the Middle East 1935-1940'. In Faustmann, H. and Peristianis, N. (eds) Britain in Cyprus: Colonialism and Post-colonialism 1878- 2006. Mohnesee: Bibliopolis, 151-166.
- 9. Trimikliniotis, N. and Bozkurt, U. (2012). Beyond a Divided Cyprus: A State and Society in Transformation. Basingstoke: Palgrave Macmillan, 2012.
- 10. Parenkov, D. A., Loshkariov, I. D., & Klimenko, M. B. (2019). Religious lobbying: Comparing the models of the USCCB and the church of cyprus. The Cyprus Review, 31(3), 61-27.
- 11. Sardaryan, H. T., Komarov, S., & Karaulova, J. (2019). Catholic and orthodox political cultures in the context of the modern model of a democratic state. The Cyprus Review, 31(3), 43-25,28.
- 12. Announcement of the Church of Cyprus, available at https://churchofcyprus.org.cy
- 13. Bedford-Strohm, H. (2008). 'Poverty and Public theology: Advocacy of the Church in Pluralistic society'. International Journal of Public Theology, Vol. 2, No. 2, 144-162.
- 14. Emilianides, A. (2014). 'The Mutual Role of Religion and the State in Cyprus'. In B. Schanda (ed.), The Mutual Role of Religion and the State in Europe. Trier: European Consortium for State and Church Research, 25-31.
- 15. Emilianides, A., Adamides, C. and Eftychiou, E. (2011). Allocation of religious space in Cyprus. The Cyprus Review, Vol. 23, No. 1, 97-121.
- 16. Roudometof, V. (2013). The Church of Cyprus Transition into the 21st Century. Thetis: Mannheimer Beiträge zur Klassischen Archäologie und Geschichte Griechenlands und Zyperns, Vol. 20. Mannheim: Harrassowitz Verlag
- 17. Sarris, M. (2010). 'Organisation and Divisions in the Orthodox Church in Cyprus'. The Cyprus Review, Vol. 22, No. 2, 189-204.

Aims and Objectives

Published online by Institute of Certified Specialists twice a year, **Journal of Digital Art & Humanities (JDAH)** is an international peer-reviewed journal which **aims** at the latest ideas, innovations, trends, experiences and concerns in the field of the digital arts & humanities. JDAH bridges humanitarian, artistic, and scientific disciplines, allowing author(s) to express the views on the subjects studied using modern digital/information technology. It is a nexus for information exchange among academia and industry addressing theory, criticism, and practice. The effective dissemination of original ideas/results generated by the human brain and presented/reflected in articles created using modern information/digital technology is **the main objective of JDAH**.

Topics to be discussed in this journal include the following: Excerpts from Digital Technology & Applied Science; Excerpts from Digital Education; Script of Digital Pedagogical Technology; The Critical Thinking Initiative; Excerpts from Digital Photographs; Religion & Theology in Digital Age.

All articles are in open access distributed under Publisher decision.

Editorial Board

Editor-in-Chief Tatiana Antipova, Institute of Certified Specialists, Russia https://orcid.org/0000-0002-0872-4965

Editors

Antonio Donizeti da Cruz, Universidade Estadual do Oeste do Paraná, Letras, Brazil

https://orcid.org/0000-0002-4672-7542

Ari Riswanto, Universitas Pendidikan, Bandung, Indonesia

https://orcid.org/0000-0002-0924-7996

Florin Popentiu-Vlãdicescu, "Elena Teodo-ini" Academy of Arts and Sciences, London, UK https://orcid.org/0000-0002-0857-117X

Jon W. Beard, Iowa State University, Ames, US

https://orcid.org/0000-0002-6274-6567

Narcisa Roxana Moșteanu, American University of Malta, Malta

https://orcid.org/0000-0001-5905-8600

Patricia Ioana Riurean, University of Bucharest, Romania

https://orcid.org/0000-0003-1683-0052

Rashmi Gujrati, Tecnia Institute of Advanced studies, New Delhi, India

https://orcid.org/0000-0002-1128-3742

Vasily Z. Tsereteli, Russian Academy of Arts, Moscow, Russia.

Publisher

Institute of Certified Specialists (ICS) 95a Lunacharskogo str., Perm, Russian Federation

Journal URL: https://ics.events/journal-of-digital-art-humanities/

Email: conf@ics.events

The picture on JDAH cover was painted by Antonio Donizeti da Cruz.